

DEC 28 2015

**REQUEST FOR AGENDA PLACEMENT FORM**

Submission Deadline - Tuesday, 12:00 PM before Court Dates

**SUBMITTED BY:** David Disheroon

**TODAY'S DATE:** 12/14/2015

**DEPARTMENT:**

X Public Works

**SIGNATURE OF DEPARTMENT HEAD:**

X \_\_\_\_\_

**REQUESTED AGENDA DATE:**

X December 28, 2015

**SPECIFIC AGENDA WORDING:** Consideration to grant a variance for Lot 14 Block B Phase 5, The Homesteads (9500 Johns Rd, Alvarado) for a 2<sup>nd</sup> Mobile Home to be placed on a 1.87 acre lot located in Precinct 3.

**PERSON(S) TO PRESENT ITEM:** David Disheroon

**SUPPORT MATERIAL:** (Must enclose supporting documentation)

**TIME:** Ten Minutes

**ACTION ITEM:** \_\_\_\_\_

X

**WORKSHOP:** \_\_\_\_\_

(Anticipated number of minutes needed to discuss item) **CONSENT:** \_\_\_\_\_

**EXECUTIVE:** \_\_\_\_\_

**STAFF NOTICE:**

**COUNTY ATTORNEY:** \_\_\_\_\_

**ISS DEPARTMENT:** \_\_\_\_\_

**AUDITOR:** \_\_\_\_\_

**PURCHASING DEPARTMENT:** \_\_\_\_\_

**PERSONNEL:** \_\_\_\_\_

**PUBLIC WORKS:** \_\_\_\_\_

**BUDGET COORDINATOR:** \_\_\_\_\_

**OTHER:** \_\_\_\_\_

\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\*

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_

Date \_\_\_\_\_

# Denied

Commissioners Court

DEC 28 2015



## Variance Request for 2<sup>nd</sup> Home on Lot

Johnson County Subdivision Rules and Regulations state only one residence per lot. To request a variance for a second home on a lot or tract please provide the following information. This request will be presented to the Commissioner's Court for their decision.

Owner MACK B. BROWNE Date 12-11-2015

### Contact Information:

Phone no. 469-569-5442 cell no. SAME

Email address marknworb@yahoo.com

### Property Information for Variance Request:

Property 911 address 9500 JOHN'S RD. ALVARADO, TX 76009

Subdivision name HOMESTEADS Block B Lot 14

Lot size: 1.87 acres Size of existing residence: N/A sq. ft.

Size of proposed residence: 2040 sq. ft.

ETJ:  Yes - City \_\_\_\_\_

No

Septic system for 2<sup>nd</sup> home.  New

Tie into Existing

Other - \_\_\_\_\_

Is a part of the property located in a FEMA designated Floodplain?  Yes  No

Reason for request NEW HOME FOR DAUGHTER + HUSBAND

### Provide the following with this request:

Copy of your plat if property has been platted

Copy of property deed

Survey or drawing showing existing home, any buildings and proposed 2<sup>nd</sup> residence

F:/Platting/Variances/2<sup>nd</sup> home Variance Request App

GF-95-B-5290-BLT

WARRANTY DEED WITH VENDOR'S LIEN

THE STATE OF TEXAS )  
 ) KNOW ALL MEN BY THESE PRESENTS:  
COUNTY OF JOHNSON )

That I, Paul Allen Brewer, not joined herein by my wife as no part of this property constitutes that which we own, occupy or claim as our homestead, hereinafter called grantor, of the County of Johnson and State of Texas, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) to me paid, and secured to be paid, by Mark B. Browne and wife, Monica W. Browne, hereinafter called grantees, as follows:

1. Cash, the receipt and sufficiency of which is hereby acknowledged; and
2. By the execution and delivery by grantees of their one certain promissory note of even date herewith in the principal sum of \$10,800.00, payable to the order of Paul Allen Brewer, whose address is Route 2, Box 532, Burleson, Texas (Zip Code 76028), as therein provided and bearing interest at the rates therein specified and providing for acceleration of maturity in event of default and for attorney's fees,

have Granted, Sold and Conveyed, and by these presents do Grant, Sell and Convey unto the said grantees, whose address is 3508 Willowood Circle, Arlington, Texas (Zip Code 76015) of the County of Johnson and State of Texas all that certain lot, tract or parcel of land lying and being situated in Johnson County, Texas, and described as follows, to-wit:

Surface only of Lot 14, Block B, THE HOMESTEADS, PHASE FIVE, an addition in Johnson County, Texas, according to the plat recorded in Volume 6, Page 176, Plat Records, Johnson County, Texas.

This conveyance is made and accepted subject to any and all conditions and restrictions, if any, relating to the herein described real property, to the extent and only to the extent, that the same may still be in force and effect, shown of record in the office of the Johnson County Clerk.

TO HAVE AND TO HOLD the above described premises, together with all and singular the rights and appurtenances thereto in anywise belonging unto the said grantees; their heirs and assigns forever; and I do hereby bind myself; my heirs, executors, successors, representatives, and assigns, to Warrant and Forever Defend, all and singular the said premises unto the said grantees; their heirs and assigns, against every person whomsoever lawfully claiming or to claim the same, or any part thereof.

But it is expressly agreed that the Vendor's Lien, as well as the Superior Title in and to the above described premises is retained against the above described property, premises and improvements until the above described note, and all interest thereon has been fully paid according to its face and tenor, effect and reading thereof, when this deed shall become absolute.

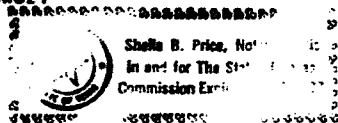
WITNESS OUR HANDS on this 1st day of March, 1995.

Paul Allen Brewer  
PAUL ALLEN BREWER

THE STATE OF TEXAS )  
 )  
COUNTY OF JOHNSON )

This instrument was acknowledged before me on the 1st day of March, 1995, by

Paul Allen Brewer.



Sheila B. Price  
Notary Public in and for the State of Texas

AFTER RECORDING, RETURN TO:

Mr. and Mrs. Mark B. Browne  
3508 Willowood Circle  
Arlington, Texas 76015

WARNING -- THIS IS PART OF THE OFFICIAL RECORD -- DO NOT DESTROY

ANY PROVISION HEREIN WHICH RESTRICTS THE SALE, RENTAL, OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR OR RACE IS INVALID AND UNENFORCEABLE UNDER FEDERAL LAW.

*253*  
~~FILED FOR RECORD~~

MAR 03 1995

COUNTY CLERK JOHNSON COUNTY:  
BY *[Signature]* DEPUTY:

STATE OF TEXAS  
COUNTY OF JOHNSON

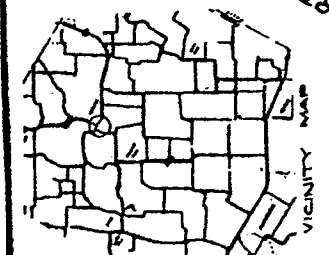
I hereby certify that this instrument was FILED on the date and at the time stamped herein by me and was duly RECORDED in the OFFICIAL PUBLIC RECORDS OF JOHNSON COUNTY, TEXAS in the Volume and Page as shown hereon.



*[Signature]*

CURTIS H DOUGLAS  
COUNTY CLERK  
JOHNSON COUNTY, TEXAS

176



STATE OF TEXAS  
COUNTY OF JOHNSON  
I, *[Signature]*, County Clerk  
do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of this office.

Recorded in the plat  
records Volume 6 pg. 176  
of Johnson Co. at 2:45 PM  
on May 11, 1987.

Robby C. Goodnight  
County Clerk  
by JACKIE RENCH, Deputy

**THE HOMESTEADS  
PHASE FIVE**

Being A Partition of The  
**ELIZABETH SMITH SURVEY, A-756**  
Being A Revision of Partions of Blocks A, B, C, D; said addition  
Johnson County, Texas



THOMAS L. THOMPSON  
REGISTERED PUBLIC SURVEYOR  
1400 W. ELLERS BLVD. - SUITE 104  
DALLAS, TEXAS 75240  
PH. 817/451-1889  
DATE: August 17, 1987

I certify that this plat has been  
examined and represents a true and correct  
copy of the original as the same appears in the  
records of this office.

*Thomas L. Thompson*

- 1. All boundaries shown on this plat are based on the original survey.
- 2. All boundaries shown on this plat are based on the original survey.
- 3. All boundaries shown on this plat are based on the original survey.
- 4. All boundaries shown on this plat are based on the original survey.
- 5. All boundaries shown on this plat are based on the original survey.
- 6. All boundaries shown on this plat are based on the original survey.
- 7. All boundaries shown on this plat are based on the original survey.
- 8. All boundaries shown on this plat are based on the original survey.
- 9. All boundaries shown on this plat are based on the original survey.
- 10. All boundaries shown on this plat are based on the original survey.
- 11. All boundaries shown on this plat are based on the original survey.
- 12. All boundaries shown on this plat are based on the original survey.

Alvriacle  
Ac Stoppage

783-3384

AIR HEAT

Phone - HTE  
Lot 14 Block B Phas  
1800-8

**Denied**

FHA FORM NO. 2573  
Rev. 10-70

Joa Ricardo  
556-0768

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT  
FEDERAL HOUSING ADMINISTRATION

Budget Bureau No. 02

**HEALTH AUTHORITY APPROVAL  
INDIVIDUAL WATER SUPPLY AND SEWAGE DISPOSAL SYSTEM**

**PART I — TO BE COMPLETED BY FHA**

Insuring Office \_\_\_\_\_ FHA Case No. \_\_\_\_\_

Mortgagee - Name, Address and Zip Code  
**9504 JOHN'S RD**

Mortgagor or Sponsor: \_\_\_\_\_  
Property Address: \_\_\_\_\_  
Subdivision: \_\_\_\_\_

TOTAL NUMBER			BASEMENT	
LIVING UNITS	BEDROOMS	BATHS	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
1	3	2		

New Installation  
Can Attic or other Area be made into bedrooms? (If yes, how many?)  
 Yes  No

WATER SUPPLY BY:  Public System  Community System  Individual

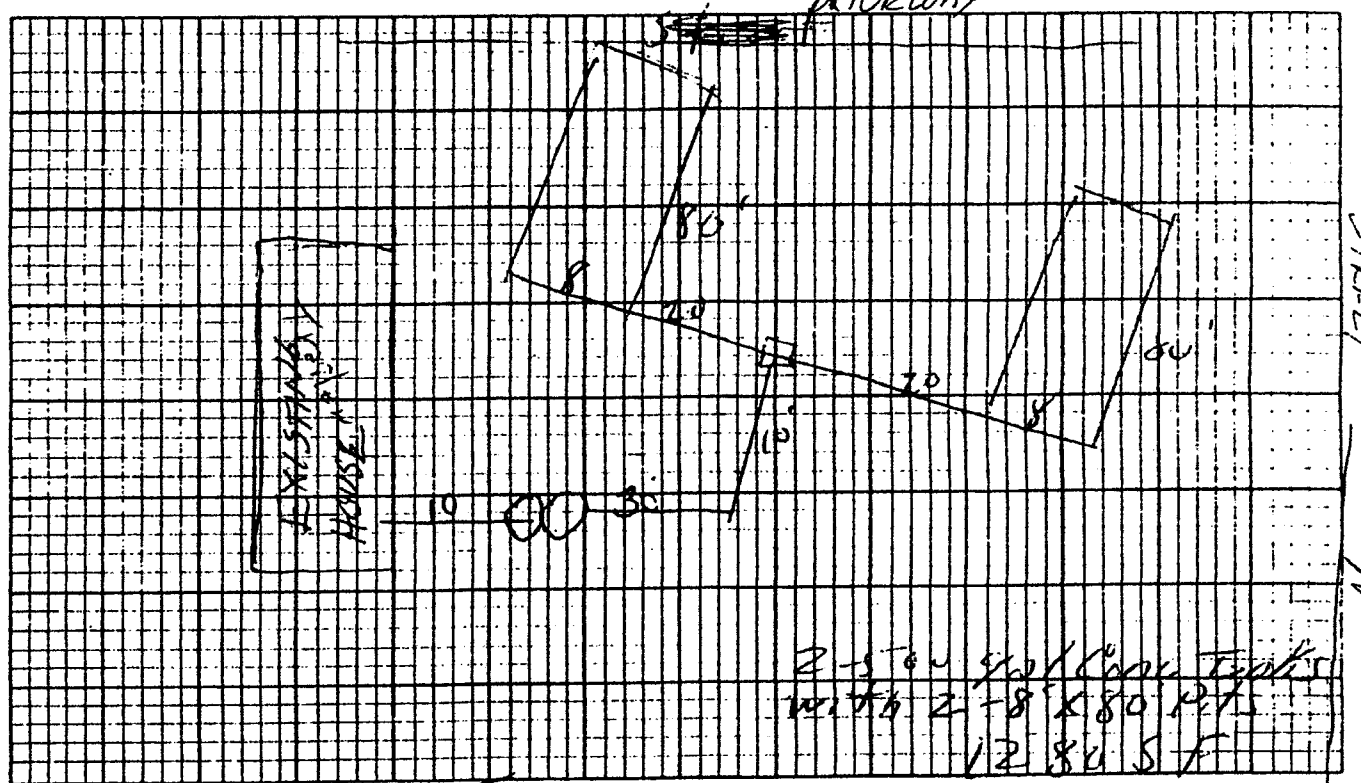
SEWAGE DISPOSAL BY:  Public System  Community System  Individual

SYSTEM DESIGNED FOR

No. of Bedrooms	Garbage Disposal
3	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

**PART II. — TO BE COMPLETED BY HEALTH DEPARTMENT**

HEALTH DEPARTMENT INSPECTOR'S SKETCH



9500

It is the opinion of the  State  County Local Department of Health that this individual water-supply system  is  is not satisfactory as a domestic water supply for the subject property.

the opinion of the  State  County  Local Department of Health that this individual sewage-disposal system with proper maintenance:  Can be expected to function satisfactorily, and is not likely to create an insanitary condition  Cannot be expected to function satisfactorily

DATE \_\_\_\_\_ SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_

5/1

Airhart

Lot 14 E Block B Phs

FHA FORM NO. 2573  
Rev. 10-70

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT  
FEDERAL HOUSING ADMINISTRATION  
HEALTH AUTHORITY APPROVAL  
INDIVIDUAL WATER SUPPLY AND SEWAGE DISPOSAL SYSTEM

Form Approved  
Budget  
**Denied**

PART I — TO BE COMPLETED BY FHA

Insuring Office \_\_\_\_\_ FHA Case No. \_\_\_\_\_

Mortgagee - Name, Address and Zip Code  
512 John's Rd  
Arlington 76004  
9500 JOHN'S RD

Mortgagor or Sponsor:  
Property Address:  
Subdivision:

LIVING UNITS	TOTAL NUMBER		BASEMENT	
	BEDROOMS	BATHS	Yes	No
1	3	2	<input type="checkbox"/>	<input checked="" type="checkbox"/>

New Installation  
Can Attic or other Area be used as additional bedrooms? (If yes, how many?)  
 Yes  No

WATER SUPPLY BY:  
 Public System  Community System  Individual

SEWAGE DISPOSAL BY:  
 Public System  Community System  Individual

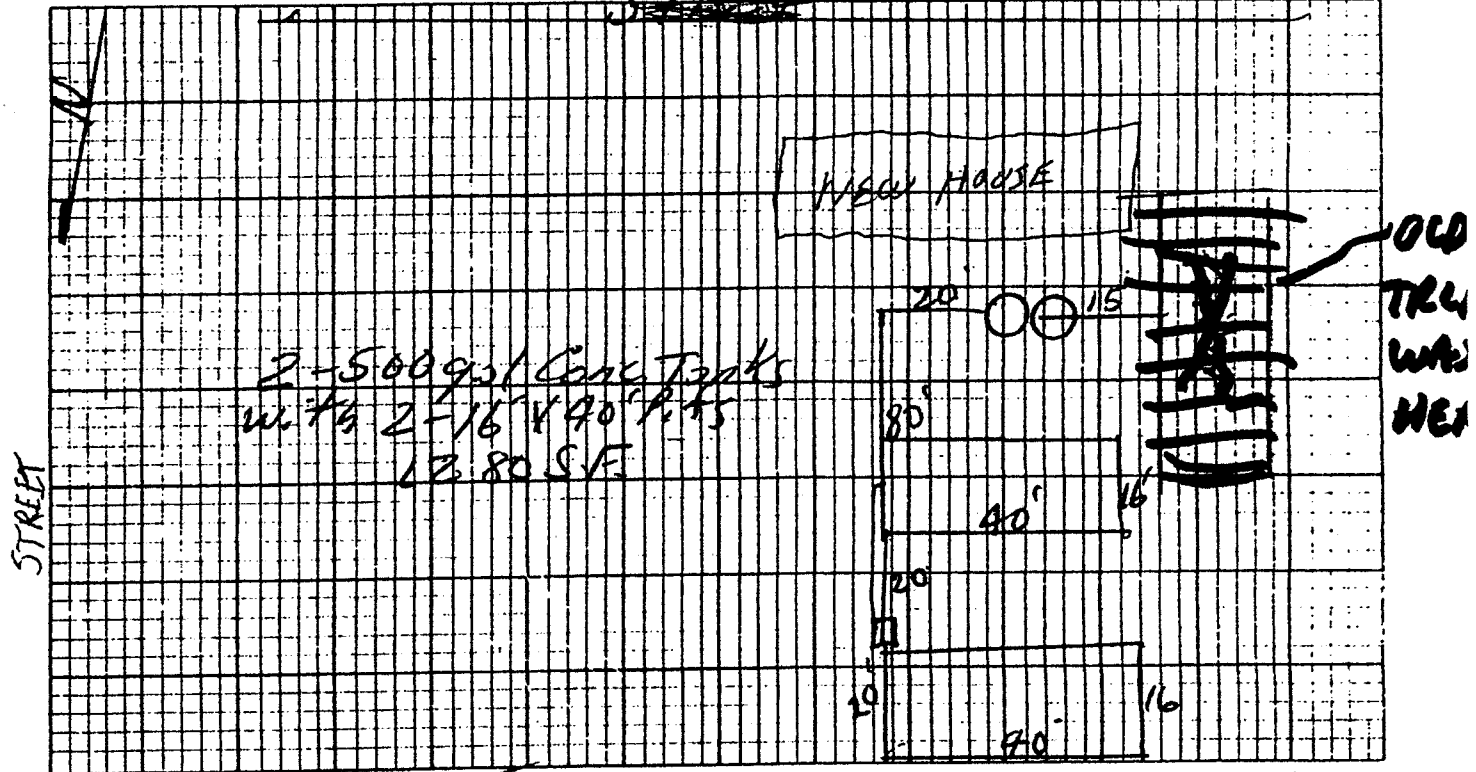
SYSTEM DESIGNED FOR  
No. of Bedrooms: 3  
Garbage Disposal:  
 Yes  No

PART II. — TO BE COMPLETED BY HEALTH DEPARTMENT

HEALTH DEPARTMENT INSPECTOR'S SKETCH

AMERICAN DRIVEWAY

9504



It is the opinion of the  State  County Local Department of Health that this individual water-supply system  is  is not satisfactory as a domestic water supply for the subject property.

\_\_\_\_\_ the opinion of the  State  County  Local Department of Health that this individual sewage-disposal system with proper maintenance:  Can be expected to function satisfactorily, and  Cannot be expected to function satisfactorily is not likely to create an insanitary condition

DATE \_\_\_\_\_ SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_